



Human Factors and Ergonomics Society 54th Annual Meeting

September 27–October 1, 2010, San Francisco, California, USA

- ▶ In order to register for the 54th Annual Meeting at the member rate, your 2010 dues must be paid. If you have not paid 2010 dues, please go to **hfes.org** and log in with your username and password to complete your 2010 renewal, or call HFES at 310/394-1811.
- ▶ You may use this form to prepay your 2011 dues at the same time you pay your Annual Meeting registration fees. (You may also prepay 2011 dues online at **hfes.org**.)
- ▶ Dues for 2011 cannot be accepted unless you are a current member.
- ▶ Membership is for the calendar year (January 1–December 31).
- ▶ Transfer the total membership dues payment to the Annual Meeting Registration Form, Subtotal line 2.
- ▶ **Fax this completed form along with your Registration Form to 714/957-9112.**

Full name (Please print): _____

Member number: _____

Daytime telephone: _____

E-mail: _____

A. Membership Dues

FULL MEMBER, FELLOW, ASSOCIATE, AND AFFILIATE

| | | |
|--------------------------|-------|----------|
| 2011 Membership Dues | \$195 | \$ _____ |
| 2011 Contributing Member | \$293 | \$ _____ |
| 2011 Supporting Member | \$390 | \$ _____ |
| 2011 Sustaining Member | \$900 | \$ _____ |

STUDENT AFFILIATE MEMBER

To requalify for this rate, you must still be a full-time student at an accredited college or university. Current student ID is required at the meeting.

School: _____

Anticipated degree (e.g., MS, PhD): _____

Month and year of graduation: _____

2011 Student Affiliate membership dues: \$35 \$ _____

TRANSITIONAL ASSOCIATE MEMBER DUES

If you are (a) graduating this year and are a current member of HFES or (b) in your first year of Transitional membership, you are eligible for a 50% discount off the regular dues.

2011 Transitional Associate membership dues: \$98 \$ _____

TOTAL "A" MEMBERSHIP DUES \$ _____

B. Technical Groups

CHECK THE TGS YOU WISH TO JOIN OR RENEW

| | | | |
|---|-----|----------|----|
| Aerospace Systems | \$6 | \$ _____ | AS |
| Aging | \$5 | \$ _____ | A |
| Augmented Cognition | \$4 | \$ _____ | AC |
| Cognitive Engineering and Decision Making | \$6 | \$ _____ | CE |
| Communications | \$6 | \$ _____ | C |
| Computer Systems | \$4 | \$ _____ | CS |
| Education | \$4 | \$ _____ | E |
| Environmental Design | \$3 | \$ _____ | ED |
| Forensics Professional | \$5 | \$ _____ | FP |
| Health Care | \$4 | \$ _____ | HC |
| Human Performance Modeling | \$5 | \$ _____ | HP |
| Individual Differences in Performance | \$4 | \$ _____ | ID |
| Industrial Ergonomics | \$4 | \$ _____ | IE |
| Internet | \$0 | \$ _____ | I |
| Macroergonomics | \$5 | \$ _____ | ME |
| Perception and Performance | \$5 | \$ _____ | PP |
| Product Design | \$6 | \$ _____ | PD |
| Safety | \$6 | \$ _____ | S |
| Surface Transportation | \$5 | \$ _____ | ST |
| System Development | \$5 | \$ _____ | SD |
| Test and Evaluation | \$5 | \$ _____ | TE |
| Training | \$4 | \$ _____ | T |
| Virtual Environments | \$5 | \$ _____ | VE |
| TOTAL "B" TECHNICAL GROUPS DUES | | \$ _____ | |

C. Periodical Delivery/Subscription Options

| Periodical | Online | Print | Online + Print |
|--|----------------------------------|-----------------------------------|--------------------------------|
| <i>Human Factors</i> | <input type="checkbox"/> \$0 or | <input type="checkbox"/> \$0 or | <input type="checkbox"/> \$50 |
| <i>Ergonomics in Design</i> | <input type="checkbox"/> \$0 or | <input type="checkbox"/> \$0 or | <input type="checkbox"/> \$30 |
| Subscription to <i>JCEDM</i> (quarterly) | <input type="checkbox"/> \$95 or | <input type="checkbox"/> \$105 or | <input type="checkbox"/> \$126 |
| <i>Human Factors</i> Online + Print delivery option | | | \$ _____ |
| <i>EID</i> Online + Print delivery option | | | \$ _____ |
| Subscription to <i>JCEDM</i> | | | \$ _____ |
| TOTAL "C" PERIODICAL DELIVERY/SUBSCRIPTION OPTIONS | | | \$ _____ |

D. Totals

| | |
|--|----------|
| Total "A": 2011 Membership dues | \$ _____ |
| Total "B": HFES Technical Groups dues | \$ _____ |
| Total "C": Periodical Delivery/Subscription Options | \$ _____ |
| TOTAL "A/B/C" MEMBERSHIP DUES PAYMENT | \$ _____ |

Transfer the amount from TOTAL "A/B/C" above to the Subtotal line 2 on the Annual Meeting Registration Form.